

# Notice of the Annual Meeting of the Parishioners of Blackthorn

Clerk Blackthorn Parish Council  
North End House, Blackbull Lane, Fencott, Kidlington, Oxon. OX5 2RD  
Tel No: 01865 331 481 - Fax No: 01865 331 653 – Email: clerkblackthornpc@gmail.com

| <b>To Members of the Public:</b> | You are hereby summoned by the Chairman of Blackthorn Parish Council to attend the Annual Parish Meeting of Blackthorn on Thursday 18 May 2023 at 8pm in Blackthorn Village Hall - the business to be transacted is listed in the Agenda below:<br>Signed By the Chairman to Blackthorn Parish Council: <i>J. Lamont.</i> |                       |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <b>Agenda:</b>                   |                                                                                                                                                                                                                                                                                                                           |                       |
| Item No                          | Topic                                                                                                                                                                                                                                                                                                                     | Action                |
| 1                                | <b>To accept apologise for absence:</b>                                                                                                                                                                                                                                                                                   |                       |
| 2                                | <b>To confirm the Minutes of:</b> <ul style="list-style-type: none"><li>the Meeting of the Annual Parish Meeting of Blackthorn held on 19 May 2022 at 7.30pm and to sign as a correct record:</li></ul>                                                                                                                   |                       |
| 3                                | <b>Chairman's Report:</b> To be received from Chairman Cllr. J. Lamont<br><b>Vice-Chair Report:</b> To be received from Cllr. R. Rue.                                                                                                                                                                                     | JL.<br>RR             |
| 4                                | <b>Financial Report:</b> Year ending 31 March 2023:                                                                                                                                                                                                                                                                       | RFO                   |
| 5                                | <b>Update on Parish Council Projects:-</b> <ul style="list-style-type: none"><li>Grass Cutting - Play Area: Flooding and Car Parking:</li><li>Traffic Calming Proposals: 20mph Application.</li><li>Communication:</li><li>Planning:</li></ul>                                                                            | AS<br>CHS<br>RL<br>RB |
| 6                                | <b>County/District Councillors' Report(s):</b> To be received from: <ul style="list-style-type: none"><li>County Cllr. I. Corkin</li><li>District Cllr's: Gemma Coton and David Hughes – (Newly elected councillor) for Launton and Otmoor.</li></ul>                                                                     |                       |
| 7                                | <b>Reports:</b> To be received from:- <ul style="list-style-type: none"><li>Village Hall/Social Committee.</li><li>Blackthorn Car Club.</li></ul>                                                                                                                                                                         |                       |
| 8                                | <b>Open Forum:</b>                                                                                                                                                                                                                                                                                                        |                       |